



# शहीद महेन्द्र कर्मा विश्वविद्यालय, बस्तर

धरमपुरा-2, जगदलपुर, जिला-बस्तर, छत्तीसगढ़, भारत पिनकोड 494001

**Shaheed Mahendra Karma Vishwavidyalaya, Bastar**

Dharampura-2, Jagdalpur, Distt.-Bastar, Chhattisgarh, India, Pincode 494001

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क्रमांक /1752/ 610 / सा.प्रशा. / स्थापना / 2025

जगदलपुर, दिनांक 24 / 09 / 2025

## —:: सूचना ::—

विश्वविद्यालय द्वारा जारी विज्ञापन क्रमांक /1706/ 610 / सा.प्रशा. / स्थापना / 2025 जगदलपुर, दिनांक 11 / 09 / 2025 के अनुसार शहीद महेन्द्र कर्मा विश्वविद्यालय, बस्तर, जगदलपुर में अध्यापन कार्य हेतु अतिथि व्याख्याता एवं अतिथि शिक्षण सहायक के लिए आवेदन आमंत्रित किये गये थे।

उपरोक्तानुसार प्राप्त आवेदनों पर कार्यालय आयुक्त, उच्च शिक्षा संचालनालय, रायपुर के पत्र क्रमांक-574 / 126 / आउशि / राज.स्था. / 2024 नवा रायपुर, अटल नगर, दिनांक 06.07.2024 के अनुसार प्रेषित अतिथि व्याख्याता नीति-2024 के अनुसार मानव विज्ञान एवं जनजातीय अध्ययन, अंग्रेजी एवं कम्प्यूटर अनुप्रयोग विषय / अध्ययनशाला के अनंतिम मेरिट सूची का अवलोकन कर दावा आपत्ति, दावा आपत्ति पश्चात् संशोधित सूची, साक्षात्कार हेतु आमंत्रित आवेदकों की सूची, चयन सूची एवं चयनित अतिथि व्याख्याताओं के द्वारा कार्य पर उपस्थित होने की तिथि संबंधी सूचना निम्नानुसार है:-

| क्र. | विवरण                                                                                 | तिथि                     |
|------|---------------------------------------------------------------------------------------|--------------------------|
| 1    | दावा आपत्ति प्राप्त करने की अंतिम तिथि                                                | 26.09.2025<br>(शुक्रवार) |
| 2    | दावा आपत्ति के पश्चात् संशोधित सूची जारी करने की तिथि                                 | 27.09.2025<br>(शनिवार)   |
| 3    | साक्षात्कार हेतु आमंत्रित आवेदकों की सूची जारी करने की तिथि                           | 27.09.2025<br>(शनिवार)   |
| 4    | साक्षात्कार:-मानव विज्ञान एवं जनजातीय अध्ययन एवं अंग्रेजी                             | 29.09.2025<br>(सोमवार)   |
| 5    | चयन सूची जारी करने की तिथि                                                            | 30.09.2025<br>(मंगलवार)  |
| 6    | चयनित अतिथि व्याख्याता / अतिथि शिक्षण सहायकों के द्वारा कार्य पर उपस्थित होने की तिथि | 01.10.2025<br>(बुधवार)   |

टीप:-उपरोक्तानुसार समस्त सूचनाएँ एवं सूची विश्वविद्यालय के वेबसाईट (www.smkvbastar.ac.in) पर ही प्रकाशित होगी।

संलग्न :- अनंतिम मेरिट सूची।

*(हस्ताक्षर)*

कुलसचिव

शहीद महेन्द्र कर्मा विश्वविद्यालय, बस्तर  
जगदलपुर (छ.ग.)

**SHAHEED MAHENDRA KARMA VISHWAVIDYALAY, BASTAR, JAGDALPUR**

Session 2025-26

**Provisional Merit List of Guest Lecturer/Assistant Guest Faculty**

**Department of Anthropology & Tribal Studies**

| S. No. | Name | F/H Name | Address | Contact No. | E-mail | Sex<br>(M/F/T) | P.G. Marks |       |      | Weightage According to Academic Qualification |       |           |         |             | Experience          |                                                | Research Paper | Total Score | Remark |
|--------|------|----------|---------|-------------|--------|----------------|------------|-------|------|-----------------------------------------------|-------|-----------|---------|-------------|---------------------|------------------------------------------------|----------------|-------------|--------|
|        |      |          |         |             |        |                | Obtain     | Total | %age | NET, SLET, Ph.D. & M. Phil                    | Ph.D. | NET/ SLET | M. Phil | PG upto 55% | Weightage above 55% | Minimum 5 month teaching ex. at govt. college) |                |             |        |
| 1      | 2    | 3        | 4       | 5           | 6      | 7              | 8          | 9     | 10   | 11                                            | 12    | 13        | 14      | 15          | 16                  | 17                                             | 18             | 19          | 20     |

**Category-I (Ph.D.)**

|   |                        |                       |                                                                                                |                        |                               |   |      |      |       |    |    |   |   |   |       |      |   |       |                                                                       |
|---|------------------------|-----------------------|------------------------------------------------------------------------------------------------|------------------------|-------------------------------|---|------|------|-------|----|----|---|---|---|-------|------|---|-------|-----------------------------------------------------------------------|
| 1 | DR. GLADIS S MATHEW    | SAJI MATHEW           | SWAMI ATMANAND GOVT. ENGLISH MEDIUM MODEL COLLEGE, MAHASAMUND, CG, 493445                      | 9039463744             | gladissmathew@gmail.com       | F | 2069 | 2400 | 86.21 | 0  | 30 | 0 | 0 | 5 | 31.21 | 5.00 | 0 | 71.21 |                                                                       |
| 2 | LAKHAN LAL VISHWAKARMA | RAM SWARUP            | SHIVRAMPUR ROAD, VILL. BANTALAB, POST-SITAPUR, DIST. - CHITRAKOOT, UP, 210204                  | 7054234898             | lal19937@gmail.com            | M |      |      | 62.98 | 50 | 0  | 0 | 0 | 5 | 7.98  | 5.00 | 0 | 67.98 | 1. Other State 2. UG Marks not Mentioned                              |
| 3 | DAMINI SWARNKAR        | HEMANI KUMAR SWARNKAR | BADE RAMPUR, RAIGARH, CG                                                                       | 7828504503             |                               | F | 1948 | 2400 | 81.17 | 0  | 30 | 0 | 0 | 5 | 26.17 | 0.00 | 0 | 61.17 |                                                                       |
| 4 | DR. SHAILA MUKHERJEE   | ASHUTOSH MUKHERJEE    | TINNAYWALA GHAR, PAKURBHATT ROAD, WARD NO. 09, VILLAGE, JHALMALA, POST-ADMABAD, DIST-BALOD, CG | 6265879651             | sonamukharj4@gmail.com        | F | 1722 | 2400 | 71.75 | 0  | 30 | 0 | 0 | 5 | 16.75 | 0.00 | 0 | 51.75 |                                                                       |
| 5 | PRAKASH KUMAR          | LAKHAN LAL CHANDRA    | BSUP COLONY, BLOCK 52, FLAT NO. 10 NEAR KATHADIH, MATHPURAINA, RAIPUR, CG, 492013              | 8319567385             | prakash.kumar952030@gmail.com | M | 1712 | 2400 | 71.33 | 0  | 30 | 0 | 0 | 5 | 16.33 | 0.00 | 0 | 51.33 |                                                                       |
| 6 | DR. AJEET KUMAR JOGI   | MUKHI RAM             | VILL. - DIGGI, POST-SIKARIKESHILEE, BLOCK-SUPELA, DIST-BALODABAZAR, BHATAPARA CG, 493118       | 9154813445             | ajeetjogi.hcu@gmail.com       | M | 1101 | 1800 | 61.17 | 0  | 30 | 0 | 0 | 5 | 6.17  | 0.00 | 0 | 41.17 |                                                                       |
| 7 | DR. VINITA SARDAR      | KUL KANT SARDAR       | DR. VIMLA SARDAR/C/O JITTENDRA KANANGO, DANTESHWARI WARD, BAILABAJAR, JAGDALPUR, CG            | 7898360704, 8839019625 | vinita007sardar@gmail.com     | F | 655  | 1200 | 54.58 | 0  | 0  | 0 | 0 | 0 | 0.00  | 0.00 | 0 |       | 1. Gen. Category should have minimum 55% in PG Degree 2. NOT Eligible |

**SHAHEED MAHENDRA KARMA VISHWAVIDYALAY, BASTAR, JAGDALPUR**

Session 2025-26

Provisional Merit List of Guest Lecturer/Assistant Guest Faculty

**Department of Anthropology & Tribal Studies**

| Department of Anthropology & Human Studies |            |                            |                                                                                                                                        |                           |                              |                    |              |       |       |                                               |                |              |                 |                |                           |                                                                                          |                   |                |             |
|--------------------------------------------|------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------|--------------------|--------------|-------|-------|-----------------------------------------------|----------------|--------------|-----------------|----------------|---------------------------|------------------------------------------------------------------------------------------|-------------------|----------------|-------------|
| S. No.                                     | Name       | F/H Name                   | Address                                                                                                                                | Contact No.               | E-mail                       | Sex<br>(M/F/<br>T) | P.G. Marks   |       |       | Weightage According to Academic Qualification |                |              |                 |                |                           | Experience<br>(Marks in<br>minimum<br>5 month<br>teaching<br>ex. at<br>govt.<br>college) | Research<br>Paper | Total<br>Score | Remark      |
|                                            |            |                            |                                                                                                                                        |                           |                              |                    | Obtain<br>ed | Total | %age  | NET,<br>SLET,<br>Ph.D. &<br>M. Phil           | Ph.D.<br>Marks | NET/<br>SLET | M.Phil<br>Marks | PG upto<br>55% | Weightage<br>above<br>55% |                                                                                          |                   |                |             |
| 1                                          | 2          | 3                          | 4                                                                                                                                      | 5                         | 6                            | 7                  | 8            | 9     | 10    | 11                                            | 12             | 13           | 14              | 15             | 16                        | 17                                                                                       | 18                | 19             | 20          |
| Category-II (NET/SLET)                     |            |                            |                                                                                                                                        |                           |                              |                    |              |       |       |                                               |                |              |                 |                |                           |                                                                                          |                   |                |             |
| 1                                          | DHANSAY    | KUWAR RAM                  | WARD NO. 14, MAIN ROAD,<br>BANJARI CHOWK, NAGAR<br>PANCHAYAT- BHATGAON,<br>BLOCK -BILAGARH, DIST-<br>BILAGARH-SARANGARH,<br>CG. 493222 | 7974918344                | dhansay@gmail<br>l.com       | M                  | 2109         | 2400  | 87.88 | 0                                             | 0              | 20           | 0               | 5              | 32.88                     | 0.00                                                                                     | 12                | 69.88          |             |
| 2                                          | SUJAN BERA | KARTICK<br>CHANDRA<br>BERA | ANTHROPOLOGY SURVEY<br>OF INDIA, SUB-REGIONAL<br>CENTRE, DHARAMPURA<br>NO.-1, JAGDALPUR,<br>BASTAR CG. 494001                          | 6291852612,<br>9038966939 | sujanberasubho<br>@gmail.com | M                  | 919          | 1200  | 76.58 | 0                                             | 0              | 20           | 15              | 5              | 21.58                     | 0.00                                                                                     | 2                 | 63.58          | Other State |

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**SHAHEED MAHENDRA KARMA VISHWAVIDYALAY, BASTAR, JAGDALPUR**

Session 2025-26

Provisional Merit List of Guest Lecturer/Assistant Guest Faculty

**Department of Anthropology & Tribal Studies**

| S. No.                             | Name                 | F/H Name            | Address                                                                                  | Contact No. | E-mail                         | Sex<br>(M/F/T) | P.G. Marks |       |       | Waighage According to Academic Qualification |       |           |        |             | Experience         |                                                           | Research Paper | Total Score | Remark                                                          |
|------------------------------------|----------------------|---------------------|------------------------------------------------------------------------------------------|-------------|--------------------------------|----------------|------------|-------|-------|----------------------------------------------|-------|-----------|--------|-------------|--------------------|-----------------------------------------------------------|----------------|-------------|-----------------------------------------------------------------|
|                                    |                      |                     |                                                                                          |             |                                |                | Obtain     | Total | %age  | NET, SLET, Ph.D. & M. Phil                   | Ph.D. | NET/ SLET | M.Phil | PG upto 55% | Waighage above 55% | (5marks in minimum 5 month teaching ex. at govt. college) | h Paper        |             |                                                                 |
| 1                                  | 2                    | 3                   | 4                                                                                        | 5           | 6                              | 7              | 8          | 9     | 10    | 11                                           | 12    | 13        | 14     | 15          | 16                 | 17                                                        | 18             | 19          | 20                                                              |
| <b>Category-III (M.Phil)</b>       |                      |                     |                                                                                          |             |                                |                |            |       |       |                                              |       |           |        |             |                    |                                                           |                |             |                                                                 |
| 1                                  | NEELIMA MINU         | JITENDRA SANKAR     | H. NO. 1080, WARD NO.-67, KAREN NAGAR, CHANGORABHATA, RAIPUR, 492013                     | 9302824330  | minjceelima@gmail.com          | F              |            |       |       |                                              |       |           |        |             |                    |                                                           |                |             | 1. No PG in Anthropology. 2. NOT Eligible                       |
| <b>Category-IV (Master Degree)</b> |                      |                     |                                                                                          |             |                                |                |            |       |       |                                              |       |           |        |             |                    |                                                           |                |             |                                                                 |
| 1                                  | SEEMA SAHU           | CHHERKU RAM SAHU    | ATAL BIHARI WARD NO. 38 NEAR DR. V.L. SONI HOUSE DHARAMPURA NO. 01                       | 9302058971  | seemasahu322@gmail.com         | F              | 1569       | 2400  | 65.38 | 0                                            | 0     | 0         | 0      | 5           | 10.38              | 20                                                        | 0              | 35.38       |                                                                 |
| 2                                  | SHANTANU PANDA       | BALAJI PANDA        | GHATTOHANGA, BASTAR, CG, 494221                                                          | 8770207834  | shantanupanda.18@gmail.com     | M              | 1892       | 2400  | 78.83 | 0                                            | 0     | 0         | 0      | 5           | 23.83              | 0                                                         | 0              | 28.83       |                                                                 |
| 3                                  | POOJA PRAKISHA SWAIN | RAJA KISHORE SWAIN  | DURGA CHOWK, MATAGUDIPARA, DHARAMPURA-1, ATAL BIHARI VAJPAYEE WARD-38, JAGDALPUR, 494001 | 9937414012  | poojapratiksha.bhser@gmail.com | F              | 1410       | 1800  | 78.33 | 0                                            | 0     | 0         | 0      | 5           | 23.33              | 0.00                                                      | 0              | 28.33       | 1. NET Certificate is "Qualified for Ph.d. only" 2. Other State |
| 4                                  | POOJA GUPTA          | MURARI PRASAD GUPTA | JAIL ROAD KATTYARRAS DATEWADA, CG                                                        | 6265691527  | poojagupta5029@gmail.com       | F              | 1864       | 2400  | 77.67 | 0                                            | 0     | 0         | 0      | 5           | 22.67              | 0                                                         | 0              | 27.67       |                                                                 |

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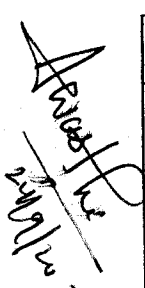
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**SHAHEED MAHENDRA KARMA VISHWAVIDYALAY, BASTAR, JAGDALPUR**

Session 2025-26

Provisional Merit List of Guest Lecturer/Assistant Guest Faculty

| Department of English  |                        |                         |                                                                                                                    |             |                                   |             |            |       |       |                                               |       |           |        |             |                     |                                                                       |                                    |       |             |             |        |
|------------------------|------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------|-------------|------------|-------|-------|-----------------------------------------------|-------|-----------|--------|-------------|---------------------|-----------------------------------------------------------------------|------------------------------------|-------|-------------|-------------|--------|
| S.No.                  | Name                   | F/H Name                | Address                                                                                                            | Contact No. | E-mail                            | Sex (M/F/T) | P.G. Marks |       |       | Waightage According to Academic Qualification |       |           |        |             |                     |                                                                       |                                    |       |             | Total Score | Remark |
|                        |                        |                         |                                                                                                                    |             |                                   |             | Obtaine d  | Total | %age  | NET, SLET, Ph.D. & M. Phil                    | Ph.D. | NET/ SLET | M.Phil | PG upto 55% | Waightage above 55% | Experienc e (3marks in minimum 5 month teaching ex. at govt. college) | Researc h Paper (2 marks in paper) |       |             |             |        |
| 1                      | 2                      | 3                       | 4                                                                                                                  | 5           | 6                                 | 7           | 8          | 9     | 10    | 11                                            | 12    | 13        | 14     | 15          | 16                  | 17                                                                    | 18                                 | 19    | 20          |             |        |
| Category-I (Ph.D.)     |                        |                         |                                                                                                                    |             |                                   |             |            |       |       |                                               |       |           |        |             |                     |                                                                       |                                    |       |             |             |        |
| Category-II (NET/SLET) |                        |                         |                                                                                                                    |             |                                   |             |            |       |       |                                               |       |           |        |             |                     |                                                                       |                                    |       |             |             |        |
| 1                      | SONAL SINGH            | S.S. RAJ                | DAYALBAND NARIYAL KOTHI, BILASPUR, CG, 495001                                                                      | 6232275088  | 1226sonalsingh@gmail.com          | F           | 1284       | 1700  | 75.53 | 0                                             | 0     | 20        | 0      | 5           | 20.53               | 0.00                                                                  | 0                                  | 45.53 | Other State |             |        |
| 2                      | POLESHWAR SAHU         | LEKHRAM SAHU            | VILL. GOLHAPARA, POST-CHILBI, TEHSIL-LORMI, DIST.-MUNGELI, CG, 495115                                              | 9165904267  | poleshwar81@gmail.com             | M           | 1563       | 2100  | 74.43 | 0                                             | 0     | 20        | 0      | 5           | 19.43               | 0.00                                                                  | 0                                  | 44.43 |             |             |        |
| 3                      | AJIN J THOMUS          | MINI THOMUS             | BODHGHAT HOUSING BOARD COLONY, E.W.S-73, JAGDALPUR, 494001, CG                                                     | 6261889890  |                                   | M           | 1155       | 1600  | 72.19 | 0                                             | 0     | 20        | 0      | 5           | 17.19               | 0                                                                     | 0                                  | 42.19 |             |             |        |
| 4                      | MOHNISH SURYAVANSHI    | DOMAR SINGH SURYAVANSHI | KOSTA PARA AZAD CHOWK, DHAMTARI, CG, 493773                                                                        | 9644287974  | mohnishsuryava nshidmt3@gmail.com | M           | 1309       | 1850  | 70.76 | 0                                             | 0     | 20        | 0      | 5           | 15.76               | 0.00                                                                  | 0                                  | 40.76 |             |             |        |
| 5                      | GOPAL PATEL            | SHRAWAN KUMAR PATEL     | VILL.-GAHANKHAR, POST-PAIKIN, DIST.-MAHASAMUND, CG, 493558                                                         | 6267537318  | gopalgopalpatel0022@gmail.com     | M           | 1353       | 2000  | 67.65 | 0                                             | 0     | 20        | 0      | 5           | 12.65               | 0.00                                                                  | 0                                  | 37.65 |             |             |        |
| 6                      | SHRUTI KUMARI          | GOPAL PRASAD            | PLOT NO. 330A, MUNDESHWARI KUTIR, VIKASH NAGAR, ROAD NO. 03, SINGHMOR HATTIYA, RANCHI, JHARKHAND, 834003           | 7261827439  |                                   | F           | 1031       | 1600  | 64.44 | 0                                             | 0     | 20        | 0      | 5           | 9.44                | 0.00                                                                  | 0                                  | 34.44 | Other State |             |        |
| Category-III (M.Phil.) |                        |                         |                                                                                                                    |             |                                   |             |            |       |       |                                               |       |           |        |             |                     |                                                                       |                                    |       |             |             |        |
| 1                      | DHANESHWAR PRASAD SAHU | GOPAL PRASAD SAHU       | GOPAL PRASAD SAHU, KASHDOL (HADHAPARA, WARD NO. 07, BEHIND THE SCHOOL, POST-KASHDOL, DIST.-BALODABAZAR, CG, 493335 | 7974073844  | dhaneshwarsah u85@gmail.com       | M           | 962        | 1600  | 60.13 | 0                                             | 0     | 0         | 15     | 5           | 5.12                | 20                                                                    | 0                                  | 45.13 |             |             |        |

  
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Provisional Merit List of Guest Lecturer/Assistant Guest Faculty

Department of English

| Department of English |      |          |         |             |        |                    |              |       |      |                                               |             |              |             |                |                            |                                                                                               |                          |                |        |
|-----------------------|------|----------|---------|-------------|--------|--------------------|--------------|-------|------|-----------------------------------------------|-------------|--------------|-------------|----------------|----------------------------|-----------------------------------------------------------------------------------------------|--------------------------|----------------|--------|
| S. No.                | Name | F/H Name | Address | Contact No. | E-mail | Sex<br>(M/F/<br>T) | P.G. Marks   |       |      | Waigntage According to Academic Qualification |             |              |             |                |                            | Experie<br>nce (5marks<br>in<br>minimum<br>5 month<br>teaching<br>ex. at<br>govt.<br>college) | Researc<br>h Paper       | Total<br>Score | Remark |
|                       |      |          |         |             |        |                    | Obtain<br>ed | Total | %age | NET,<br>SLET,<br>Ph.D. &<br>M. Phil           | Ph.D.       | NET/<br>SLET | M.Phil      | PG upto<br>55% | Waigntage<br>above 55%     |                                                                                               |                          |                |        |
| 1                     | 2    | 3        | 4       | 5           | 6      | 7                  | 8            | 9     | 10   | 11                                            | 12          | 13           | 14          | 15             | 16                         | 17                                                                                            | 18                       | 19             | 20     |
|                       |      |          |         |             |        |                    |              |       |      | 50 Marks                                      | 30<br>Marks | 20<br>Marks  | 15<br>Marks | 5 Marks        | 1 marks<br>each<br>percent | Max 30<br>Marks in<br>Experie<br>nce                                                          | 2 marks<br>each<br>paper |                |        |

Category-IV(Master Degree)

|   |                   |                             |                                                                        |            |                            |   |                |     |                                 |   |   |   |   |   |       |   |   |       |             |
|---|-------------------|-----------------------------|------------------------------------------------------------------------|------------|----------------------------|---|----------------|-----|---------------------------------|---|---|---|---|---|-------|---|---|-------|-------------|
| 1 | SHEETAL<br>GOUTAM | ISHVARI<br>PRASAD<br>GOUTAM | WARD NO. 33 AVADHPURI<br>COLONY, BALAGHAT, CG,<br>481001               | 8815131395 | shitalhaum38<br>@gmail.com | F | 649            | 900 | 72.11                           | 0 | 0 | 0 | 0 | 5 | 17.11 | 0 | 0 | 22.11 | Other State |
| 2 | KAUMUDI<br>YADAV  | RAJPAL<br>YADAV             | SUBHIRAM GALL BHATTIHA<br>MOHALLA MAHOLI DEHAI<br>SITAPUR U.P., 261141 | 7392068408 | kaumudyadav<br>@gmail.com  | F | 6.31<br>(CGPA) |     | 59.94<br>(Converte<br>d wr 9.5) | 0 | 0 | 0 | 0 | 5 | 4.94  | 0 | 0 | 9.94  | Other State |

*Amal K*  
Convenor 24/9/2025

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Member

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Member

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Member

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Member

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Member

**SHAHEED MAHENDRA KARMA VISHWAVIDYALAY, BASTAR, JAGDALPUR**

Session 2025-26

Provisional Merit List of Guest Lecturer/Assistant Guest Faculty

**Department of Computer**

| Department of Computer |      |          |         |             |        |                    |             |       |      |                                               |             |              |             |                |                                                                                          |                                  |                          |        |                        |
|------------------------|------|----------|---------|-------------|--------|--------------------|-------------|-------|------|-----------------------------------------------|-------------|--------------|-------------|----------------|------------------------------------------------------------------------------------------|----------------------------------|--------------------------|--------|------------------------|
| S. No.                 | Name | F/H Name | Address | Contact No. | E-mail | Sex<br>(M/F/<br>T) | P.G. Marks  |       |      | Waigehage According to Academic Qualification |             |              |             |                | Experience<br>(Marks in<br>minimum<br>5 month<br>teaching<br>ex. at<br>govt.<br>college) | Research<br>Paper                | Total<br>Score           | Remark |                        |
|                        |      |          |         |             |        |                    | Obtain<br>d | Total | %age | NET,<br>SLET,<br>Ph.D. &<br>M. Phil           | Ph.D.       | NET/<br>SLET | M.Phil      | PG upto<br>55% |                                                                                          |                                  |                          |        | Waigehage<br>above 55% |
| 1                      | 2    | 3        | 4       | 5           | 6      | 7                  | 8           | 9     | 10   | 11                                            | 12          | 13           | 14          | 15             | 16                                                                                       | 17                               | 18                       | 19     | 20                     |
|                        |      |          |         |             |        |                    |             |       |      | 50 Marks                                      | 30<br>Marks | 20<br>Marks  | 15<br>Marks | 5 Marks        | 1 marks<br>each<br>percent                                                               | Max 30<br>Marks in<br>Experience | 2 marks<br>each<br>paper |        |                        |

**Category-I (Ph.D.)**

|   |                  |              |                                                              |                        |                      |   |  |  |       |   |    |   |   |   |       |  |      |   |       |                                     |
|---|------------------|--------------|--------------------------------------------------------------|------------------------|----------------------|---|--|--|-------|---|----|---|---|---|-------|--|------|---|-------|-------------------------------------|
| 1 | DR. VIVEK SHUKLA | DILIP SHUKLA | C-34, VIJAYAPURAM PHASE-I, SEEPAT ROAD, BILASPUR, CG, 495006 | 9827185090, 9303559455 | vivekvtu19@gmail.com | M |  |  | 75.20 | 0 | 30 | 0 | 0 | 5 | 20.20 |  | 0.00 | 8 | 63.20 | Experience Certificate not attached |
|---|------------------|--------------|--------------------------------------------------------------|------------------------|----------------------|---|--|--|-------|---|----|---|---|---|-------|--|------|---|-------|-------------------------------------|

**Category-II (NET/SLET)**

|   |                         |                   |                                                                                           |                        |                            |   |      |      |       |   |   |    |   |   |       |  |       |   |       |  |
|---|-------------------------|-------------------|-------------------------------------------------------------------------------------------|------------------------|----------------------------|---|------|------|-------|---|---|----|---|---|-------|--|-------|---|-------|--|
| 1 | NISHARANI BHOI          | R S BHOI          | VIP NAGAR, RISAIL, DURG, CG                                                               | 9098430237, 6267817720 |                            | F | 499  | 630  | 79.21 | 0 | 0 | 20 | 0 | 5 | 24.21 |  | 30.00 | 0 | 79.21 |  |
| 2 | BHUSHAN PRATAP DHAIKRYA | LI P.L. DHAIKRYA  | VILL. & POST-BARPALLI, THE-BARPALLI, DIST. KORBA, CG, 495674                              | 9691787551             | bhushan.dhairyaa@gmail.com | M | 2768 | 4000 | 69.20 | 0 | 0 | 20 | 0 | 5 | 14.20 |  | 30.00 | 0 | 69.20 |  |
| 3 | MONIKA NISHAD           | KAILASH NISHAD    | SAINIWAS, WARD NO. 03, GALI NO. 02, NEW COLONY, GAYA NAGAR, DURG, CG, 491001              | 9039802348             | monikanishad28@gmail.com   | F | 3893 | 4500 | 86.51 | 0 | 0 | 20 | 0 | 5 | 31.51 |  | 5.00  | 0 | 61.51 |  |
| 4 | KSHAMA RANI SAHU        | SOHANILAL KANKER  | VILL.-DASPUR, DIST.-KANKER, CG                                                            | 9343499875             | sahukshama38@gmail.com     | F | 2098 | 2600 | 80.69 | 0 | 0 | 20 | 0 | 5 | 25.69 |  | 10.00 | 0 | 60.69 |  |
| 5 | ANUPAM PANDEY           | RAM NARESH PANDEY | B-19/2 RIVER VIEW COLONY KONI, BILASPUR, 495009                                           | 7974942374             | anupampandeygey@gmail.com  | M |      |      | 88.40 | 0 | 0 | 20 | 0 | 5 | 33.40 |  | 0.00  | 2 | 60.40 |  |
| 6 | MUKESH KUMAR SINHA      | DEV SINGH SINHA   | H/O TUMESHWAR SINGH THAKUR, WARD NO. 09, RAMANTOLA, MAHASAMUND, NEAR TUSLAITA CHAKKI, CG, | 7974101110             | mukeshsinha13@gmail.com    | M | 2922 | 4000 | 73.05 | 0 | 0 | 20 | 0 | 5 | 18.05 |  | 15.00 | 0 | 58.05 |  |
| 7 | VINLESH SAHU            | RAMESH SAHU       | WARD NO. 04, SARASWATINAGAR, PENDRA RAOD, DIST. GPM,                                      | 9406658039             | vinlesh24sahu@gmail.com    | M | 2111 | 2800 | 75.39 | 0 | 0 | 20 | 0 | 5 | 20.39 |  | 10.00 | 0 | 55.39 |  |
| 8 | AABHA PATEL             | UDHO PRASAD PATEL | AABHA PATEL, DEVANCHAL, THAKUR HEALTH CLUB GALI, CHINGRAIPARA, BILASPUR, CG, 495006       | 7771882920             | aabhapatel304@gmail.com    | F | 1696 | 2000 | 84.80 | 0 | 0 | 20 | 0 | 5 | 29.80 |  | 0.00  | 0 | 54.80 |  |

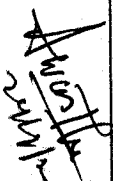
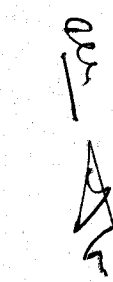
**SHAHEED MAHENDRA KARMA VISHWAVIDYALAY, BASTAR, JAGDALPUR**

Session 2025-26

Provisional Merit List of Guest Lecturer/Assistant Guest Faculty

**Department of Computer**

| S. No. | Name                  | F/H Name               | Address                                                                            | Contact No.            | E-mail                         | Sex (M/F/T) | P.G. Marks |       |       | Waightage According to Academic Qualification |       |           |        |             | Experience          |                                                           | Research Paper | Total Score | Remark |
|--------|-----------------------|------------------------|------------------------------------------------------------------------------------|------------------------|--------------------------------|-------------|------------|-------|-------|-----------------------------------------------|-------|-----------|--------|-------------|---------------------|-----------------------------------------------------------|----------------|-------------|--------|
|        |                       |                        |                                                                                    |                        |                                |             | Obtain     | Total | %age  | NET, SLET, Ph.D. & M. Phil                    | Ph.D. | NET/ SLET | M.Phil | PG upto 55% | Waightage above 55% | (5marks in minimum 5 month teaching ex. at govt. college) |                |             |        |
| 1      | 2                     | 3                      | 4                                                                                  | 5                      | 6                              | 7           | 8          | 9     | 10    | 11                                            | 12    | 13        | 14     | 15          | 16                  | 17                                                        | 18             | 19          | 20     |
| 9      | AKANSHA CHANDRAM      | SANTOSH KUMAR CHANDRAM | IMLIPARA, BEHIND TELEPHONE EXCHANGE, BILASPUR, CG, 495001                          | 8319227176             | akanshachandr am.12@gmail. com | F           | 1670       | 2000  | 83.50 | 0                                             | 0     | 20        | 0      | 5           | 28.50               | 0.00                                                      | 0              | 53.50       |        |
| 10     | MANISH SAO            | DHANESH KUMAR SAO      | VILL. & POST- BANSULA, TEHSIL-BASNA, DIST.- MAHASAMUND, CG, 493554                 | 9589577536, 9993909266 | manish.sao.769 3@gmail.com     | M           | 3241       | 4000  | 81.03 | 0                                             | 0     | 20        | 0      | 5           | 26.03               | 0.00                                                      | 0              | 51.03       |        |
| 11     | BHUSHAN KUMAR KASHYAP | RAMADHAR KASHYAP       | VILL.- JHALMALA, POST- BHAINSO, BLOCK- AKALTARA, DIST.- JANJIR- CHAMPA, CG, 495554 | 9131411441             | bktkashyap1998 @gmail.com      | M           | 2104       | 2600  | 80.92 | 0                                             | 0     | 20        | 0      | 5           | 25.92               | 0.00                                                      | 0              | 50.92       |        |
| 12     | RAVEENA RAJAK         | PURAN LAL RAJAK        | WARD NO. 11 KABIRDHAM SIRGITTI TARBABHAR BILASPUR, CG, 495004                      | 8770947668, 9893905634 | raveenarajak21 @gmail.com      | F           | 2089       | 2600  | 80.35 | 0                                             | 0     | 20        | 0      | 5           | 25.35               | 0.00                                                      | 0              | 50.35       |        |
| 13     | TANUJA                | PURAN LAL              | PURAN KIRANA STORE. KIRWAL, POST- DAMAKHEDA, DIST. BALODA BAZAR, CG, 493101        | 9343599360             | tanujasahu2408 @gmail.com      | F           | 2998       | 3800  | 78.89 | 0                                             | 0     | 20        | 0      | 5           | 23.89               | 0.00                                                      | 0              | 48.89       |        |
| 14     | SAKET SINHA           | DINESH KUMAR SINHA     | WARD NO. 16, VILL. & POST- GIAMGAON, BLOCK- KURUD, DIST.-DHAMTARI.                 | 7999568554             | saketsinha1433                 | M           | 2046       | 2600  | 78.69 | 0                                             | 0     | 20        | 0      | 5           | 23.69               | 0.00                                                      | 0              | 48.69       |        |
| 15     | SANJAY BEHRA          | BHAGWAN BEHRA          | MSIT, MATS UNIVERSITY, PANDRI, RAIPUR, CG, 492004                                  | 7509432623, 7049937477 | sanjayofficial1 609@gmail.co m | M           | 1995       | 2600  | 76.73 | 0                                             | 0     | 20        | 0      | 5           | 21.73               | 0.00                                                      | 0              | 46.73       |        |
| 16     | AVANTI SAHU           | M.R. SAHU              | WARD NO. 03, MAHAMAYA PARA, RATANPUR, DISTT.- BILASPUR, CG, 495452                 | 6260443877             | avantisahu1082 000@            | F           | 1868       | 2600  | 71.85 | 0                                             | 0     | 20        | 0      | 5           | 16.85               | 0.00                                                      | 0              | 41.85       |        |
| 17     | JYOTI SIDAR           | RUPSINGH SIDAR         | AADARSH NAGAR, BASNA, DIST. MAHASAMUND, CG, 493554                                 | 7745938053             | iyotisidar1304 @gmail.com      | F           | 555.3      | 820   | 67.72 | 0                                             | 0     | 20        | 0      | 5           | 12.72               | 0.00                                                      | 0              | 37.72       |        |
| 18     | VIVEK KUMAR           | BABULAL                | NEAR GOKUL NAGAR GHURU, BILASPUR CHHATTISGARH, 495001                              | 9770140028             | vivekbsp10@g mail.com          | M           | 1598       | 2600  | 61.46 | 0                                             | 0     | 20        | 0      | 5           | 6.46                | 5.00                                                      | 0              | 36.46       |        |

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**SHAHEED MAHENDRA KARMA VISHWAVIDYALAY, BASTAR, JAGDALPUR**

Session 2025-26

**Provisional Merit List of Guest Lecturer/Assistant Guest Faculty**

**Department of Computer**

| Department of Computer     |                      |                       |                                                                                      |                        |                             |             |                  |       |       |                                               |       |           |        |             |                                                                     |                                     |             |        |                                 |
|----------------------------|----------------------|-----------------------|--------------------------------------------------------------------------------------|------------------------|-----------------------------|-------------|------------------|-------|-------|-----------------------------------------------|-------|-----------|--------|-------------|---------------------------------------------------------------------|-------------------------------------|-------------|--------|---------------------------------|
| S.No.                      | Name                 | F/H Name              | Address                                                                              | Contact No.            | E-mail                      | Sex (M/F/T) | P.G. Marks       |       |       | Weightage According to Academic Qualification |       |           |        |             | Experience (Marks in minimum 5 month teaching ex. at govt. college) | Research Paper (2 marks each paper) | Total Score | Remark |                                 |
|                            |                      |                       |                                                                                      |                        |                             |             | Obtain d         | Total | %age  | NET, SLET, Ph.D. & M. Phil                    | Ph.D. | NET/ SLET | M.Phil | PG upto 55% |                                                                     |                                     |             |        | Waightage above 55%             |
| 1                          | 2                    | 3                     | 4                                                                                    | 5                      | 6                           | 7           | 8                | 9     | 10    | 11                                            | 12    | 13        | 14     | 15          | 16                                                                  | 17                                  | 18          | 19     | 20                              |
| 19                         | SACHIN KUMAR PRADHAN | MADHUDAN              | VILL.- TALA, POST- PATHARLA, DIST.- MAHASAMUND, CG, 494555                           | 6264218900             | pradhansachin2020@gmail.com | M           | PG not completed | 0     | 0.00  | 0                                             | 0     | 0         | 0      | 0           | 0.00                                                                | 0.00                                | 0           | 0.00   | PG not completed Not eligible   |
| Category-III (M.Phil)      |                      |                       |                                                                                      |                        |                             |             |                  |       |       |                                               |       |           |        |             |                                                                     |                                     |             |        |                                 |
| 1                          | RAJESH SINGH         | LT. V.H. SINGH        | C/O NANDESH CALL, NEAR HDPC BANK, 495551                                             | 9827462212             | singhrajesh441@gmail.com    | M           | 444              | 700   | 63.43 | 0                                             | 0     | 0         | 15     | 5           | 8.43                                                                | 0.00                                | 0           | 28.43  | 1. PG in information Technology |
| Category-IV(Master Degree) |                      |                       |                                                                                      |                        |                             |             |                  |       |       |                                               |       |           |        |             |                                                                     |                                     |             |        |                                 |
| 1                          | SUBHI YADAV          | RAVI KUMAR YADAV      | 4/67, GHANDHI CHOWK, SONAR GALL, KORBA, CG, 495677                                   | 9630585637             | subhiyadav1011@gmail.com    | F           | 2034             | 2400  | 84.75 | 0                                             | 0     | 0         | 0      | 5           | 29.75                                                               | 0.00                                | 0           | 34.75  |                                 |
| 2                          | DIVYA JAISWAL        | KESHAV PRASAD JAISWAL | WARD NO. 01, NAVAPARA, DURG, CG, 491001                                              | 7999836343             | divyajiiswal@gmail.com      | F           | 3177             | 4500  | 70.60 | 0                                             | 0     | 0         | 0      | 5           | 15.60                                                               | 10.00                               | 0           | 30.60  |                                 |
| 3                          | ANUJA TRIVEDI        | Dr. RAVI DWIVEDI      | G-2 MODEL COLLEGE COLONY DHARAMPURA-2, JAGDALPUR, BASTAR, CG, 494001                 | 8299832276, 8004659750 | anujatrivedi20@gmail.com    | F           | 4826             | 6000  | 80.43 | 0                                             | 0     | 0         | 0      | 5           | 25.43                                                               | 0.00                                | 0           | 30.43  |                                 |
| 4                          | SHRINKHALA PAUL      | AJAY PRAKASH PAUL     | SHANTINAGAR WARD, JAGDALPUR                                                          | 9399339613             |                             | F           | 3027             | 3800  | 79.66 | 0                                             | 0     | 0         | 0      | 5           | 24.66                                                               | 0                                   | 0           | 29.66  |                                 |
| 5                          | PAYAL GUPTA          | AJEET GUPTA           | KASARIDIH STREET NO.-01, NEAR SHANTA KATAZE, HOUSE NO. 48, WARD NO. 42, DURG, 491001 | 7805903396             | payalgupta.672@gmail.com    | F           | 3326             | 4500  | 73.91 | 0                                             | 0     | 0         | 0      | 5           | 18.91                                                               | 5.00                                | 0           | 28.91  |                                 |
| 6                          | BHOR PRAKASH         | RAVINDRA NATH YADAV   | VILL. & POST- CHARODA, ADBHAR, DIST.-SAKTI, CG 495665                                | 9098494963, 9179724412 | bhoryadav12@gmail.com       | M           | 1880             | 2400  | 78.33 | 0                                             | 0     | 0         | 0      | 5           | 23.33                                                               | 0.00                                | 0           | 28.33  |                                 |
| 7                          | NUTESH KUMAR         | KARTIK RAM            | VILL. & POST- HASDA NO. 01, DIST-DHAMTARI, 492109                                    | 7974586708             | nuteshshu008@gmail.com      | M           | 2727             | 3500  | 77.91 | 0                                             | 0     | 0         | 0      | 5           | 22.91                                                               | 0.00                                | 0           | 27.91  |                                 |

**SHAHEED MAHENDRA KARMA VISHWAVIDYALAY, BASTAR, JAGDALPUR**

Session 2025-26

Provisional Merit List of Guest Lecturer/Assistant Guest Faculty

**Department of Computer**

| S. No. | Name                          | F/H Name               | Address                                                                                                              | Contact No.               | E-mail                             | Sex<br>(M/F/<br>T) | P.G. Marks  |       |       | Waigntage According to Academic Qualification |                |                       |                 |                | Experience             |                                                                             | Research<br>Paper | Total<br>Score | Remark                                                                                     |
|--------|-------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------|--------------------|-------------|-------|-------|-----------------------------------------------|----------------|-----------------------|-----------------|----------------|------------------------|-----------------------------------------------------------------------------|-------------------|----------------|--------------------------------------------------------------------------------------------|
|        |                               |                        |                                                                                                                      |                           |                                    |                    | Obtain<br>d | Total | %age  | NET,<br>SLET,<br>Ph.D. &<br>M. Phil           | Ph.D.<br>Marks | NET/<br>SLET<br>Marks | M.Phil<br>Marks | PG upto<br>55% | Waigntage<br>above 55% | (5marks in<br>minimum<br>5 month<br>teaching<br>ex. at<br>govt.<br>college) |                   |                |                                                                                            |
| 1      | 2                             | 3                      | 4                                                                                                                    | 5                         | 6                                  | 7                  | 8           | 9     | 10    | 11                                            | 12             | 13                    | 14              | 15             | 16                     | 17                                                                          | 18                | 19             | 20                                                                                         |
| 8      | BHARTI SAHU                   | KRISHNA RAM<br>SAHU    | SHANTINAGAR,<br>JAGDALPUR, DIST.-<br>BASTAR, 494001                                                                  | 930249436                 | psahul686@gmail.com                | F                  | 618.2       | 820   | 75.39 | 0                                             | 0              | 0                     | 0               | 5              | 20.39                  | 0.00                                                                        | 0                 | 25.39          |                                                                                            |
| 9      | NEHA MISHRA                   | DIWAKAR<br>MISHRA      | H. NO.-30/KH, SANJAY<br>GANDHI WARD-34, NEAR<br>RAM MANDIR, JAGDALPUR,<br>CG, 494001                                 | 6261828621,<br>7587130116 | nmeha6744@gmail.com                | F                  | 2715        | 3800  | 71.45 | 0                                             | 0              | 0                     | 0               | 5              | 16.45                  | 0.00                                                                        | 0                 | 21.45          |                                                                                            |
| 10     | VJAYSHANKA<br>R SHUKLA        | MOTILAL<br>SHUKLA      | C/O Dr. A.M. MISHRA PLOT<br>NO. 112, NEAR JAI KIRANA<br>STORE MAHAKAUSHAL<br>NAGAR ADHARTAL<br>JABALPUR, M.P. 482004 | 9265703289                | vjayshukla076@gmail.com            | M                  | 2596        | 4000  | 64.90 | 0                                             | 0              | 0                     | 0               | 5              | 9.90                   | 0.00                                                                        | 4                 | 18.90          | अनुभव प्राप्त<br>पत्र में<br>कार्यक्षेत्र<br>अवसर<br>कार्यकाल कि<br>तिथि अंकित<br>नहीं है। |
| 11     | NANDINI<br>CHATTURGOSHI<br>HI | ANAND<br>CHATTURGOSHI  | RAIGHANA COLONY,<br>AMERI, USALAPUR, WARD<br>3, HO. NO. 1771, BLASPUR,<br>CG, 495001                                 | 9617652144,<br>8319295449 | nchaturgoshihi@gmail.com           | F                  | 2755        | 4000  | 68.88 | 0                                             | 0              | 0                     | 0               | 5              | 13.88                  | 0.00                                                                        | 0                 | 18.88          |                                                                                            |
| 12     | RAKESH<br>KUMAR               | REWA RAM               | KUTULBOD, BHATHAGAON,<br>POST- KARANTARA, DIST.-<br>RAINANDGAON, CG, 491441                                          | 8770522120                | rs9629791@gmail.com                | M                  | 2581        | 3800  | 67.92 | 0                                             | 0              | 0                     | 0               | 5              | 12.92                  | 0.00                                                                        | 0                 | 17.92          |                                                                                            |
| 13     | HOMESH<br>KUMAR SAHU          | NAKUL RAM<br>SAHU      | ABHANPUR, CG, 493661                                                                                                 | 6267947724                | mr.homeshkum<br>ar66@gmail.co<br>m | M                  | 2184        | 3400  | 64.24 | 0                                             | 0              | 0                     | 0               | 5              | 9.24                   | 0.00                                                                        | 0                 | 14.24          |                                                                                            |
| 14     | LAKKOU<br>LAVANYA SONI        | GUPTESHWAR<br>RAO SONI | SONI COMPLEX 4th FLOOR<br>THAKUR ROAD, GOL<br>BAZAR, JAGDALPUR, CG,<br>494001                                        | 9691241173                | lakkojula@gmail.com                | F                  | 0           | 0     | 0.00  | 0                                             | 0              | 0                     | 0               | 0              | 0.00                   | 0.00                                                                        | 0                 | 0.00           | Result<br>withheld<br>Not eligible                                                         |

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CONVENOR 22/9/2025

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Member 24.9.25

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Member

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Member

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